

Healing Service

The Three Treasures

I take refuge in Buddha,
*And resolve that with all beings
I will understand the Great Way
whereby the Buddha seed
may forever thrive.*

I take refuge in Dharma,
*And resolve that with all beings
I will enter deeply into the Sutra treasure
whereby my wisdom may grow
as vast as the ocean.*

I take refuge in Sangha,
*And in its wisdom, example,
and never-failing help,
and resolve to live in harmony
with all sentient beings.*

Heart of Perfect Wisdom

(Prajñā Pāramitā Hridaya)

The Bodhisattva of Compassion
from the depths of prajñā wisdom
saw the emptiness of all five skandhas
and sundered the bonds that cause all suffering.

Know then:

Form here is only emptiness;
emptiness only form.

Form is no other than emptiness;
emptiness no other than form.

Feeling, thought, and choice—
consciousness itself—
are the same as this.

Dharmas here are empty;
all are the primal void.

None are born or die,
nor are they stained or pure,
nor do they wax or wane.

So in emptiness no form,
no feeling, thought, or choice,
nor is there consciousness.

No eye, ear, nose, tongue, body, mind,
no color, sound, smell, taste, touch,
or what the mind takes hold of,
nor even act of sensing.

No ignorance or end of it,
nor all that comes of ignorance :

No withering, no death, no end of them.

Nor is there pain, or cause of pain,
or cease in pain,
or noble path to lead from pain;
not even wisdom to attain:
Attainment too is emptiness.

So know that the Bodhisattva,
holding to nothing whatever,
but dwelling in prajñā wisdom,
is freed of delusive hindrance,
rid of the fear bred by it,
and reaches clearest nirvana.
All buddhas of past and present,
buddhas of future time,
through faith in prajñā wisdom,
come to full enlightenment.

Know then the great dharani,
the radiant, peerless mantra,
the supreme, unfailing mantra,
the Prajñā Pāramitā,
whose words allay all pain.
This is highest wisdom,
true beyond all doubt;
know and proclaim its truth:

Gate, gate,
pāragate,
pāra samgate,
bodhi, svāhā!

Ten-Verse Kannon Sutra

(Enmei Jikku Kannon Gyō)

Kanzeon! Praise to Buddha!
All are one with Buddha;
all awake to Buddha.
Buddha, Dharma, Sangha—
Eternal, joyous, selfless, pure.
Through the day Kanzeon—
through the night Kanzeon.
This moment arises from Mind;
This moment itself is Mind.

Shōsai Myōkichijō Darani

No mo san man da
moto nan
oha ra chi koto sha
sono nan to ji to
en
gya gya
gya ki gya ki
un nun
shifu ra shifu ra
hara shifu ra hara shifu ra
chishu sa chishu sa
chishu ri chishu ri
sowa ja sowa ja
sen chi gya
shiri ei somo ko

Mantra of Bhaisajyaguru, Buddha of Healing

Na-mo bha-ga-va-te
bhai-sa-jya-gu-ru
vai-dū-rya
pra-bhā-rā-jā-ya
ta-thā-ga-tā-ya
ar-ha-te
sam-yak-sam-bud-dhā-ya
ta-dya-thā om
bhai-sa-jye
bhai-sa-jye
bhai-sa-jya
sam-mud-ga-te
svā-hā.

Healing service eko

LEADER:

*The absolute light luminous
throughout the whole universe.
Unfathomable excellence pervading everywhere.
Whenever this devoted invocation is sent forth
it is perceived and subtly answered.*

*We dedicate these merits
to all Buddhas and Bodhisattvas
in the realm of Prajna wisdom.
To the sixteen guardians
and to all protectors of the Dharma
and their relations through all space and time.*

*We especially dedicate these merits
to the health and well being of:
..... (names)*

*May they heal all their ills
May all beings attain Buddhahood.*

ALL:

Ten Directions, Three Worlds,
All Buddhas, Bodhisattva-mahāsattvas,
Mahā Prajñā Paramitā.

The Four Bodhisattvic Vows

All beings, without number,
I vow to liberate.
Endless blind passions
I vow to uproot.
Dharma gates, beyond measure,
I vow to penetrate.
The Great Way of Buddha
I vow to attain.